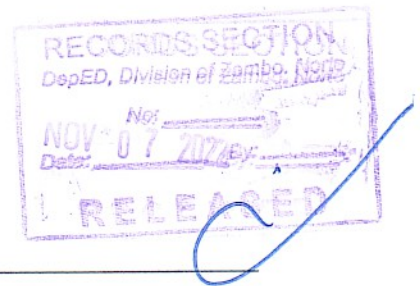




Republic of the Philippines  
**Department of Education**  
REGION IX, ZAMBOANGA PENINSULA  
SCHOOLS DIVISION OF ZAMBOANGA DEL NORTE



November 07, 2022

**Division Memorandum**  
No. 422, s. 2022


**SUBMISSION OF DESIGNATED SCHOOL ADOLESCENT REPRODUCTIVE  
HEALTH (ARH) PROGRAM FOCAL PERSONS**

**TO: Public School District Supervisors  
Elementary and Secondary School Heads  
District Nurses  
All Others Concerned**

1. In reference to OUGFO Memorandum dated October 24, 2022 titled “Reiteration of Designation of Adolescent Reproductive Health (ARH) Program Focal Persons”, this division enjoins all elementary and secondary schools to designate an ARH focal persons who will attend capacity building activities and lead in the implementation of ARH programs and activities in the school.
2. School heads are requested to submit the names of designated ARH Focal Person to their respective district nurses. Consolidated list of ARH Focal Persons shall be submitted to the division office not later than November 25, 2022. Attached is the template of the list of ARH Focal Persons.
3. All designated ARH Focal Persons shall also answer a short survey which can be accessed through <https://bit.ly/ARHFPSurvey>.
4. Wide dissemination of and compliance with this Memorandum is desired.

**VIRGILIO P. BATAN JR., CESO VI**  
Schools Division Superintendent

For the Schools Division Superintendent

  
**JUDITH V. ROMAGUERA, CESO VI**  
Assistant Schools Division Superintendent  
In-Charge of Office

SGODSHNS/rvc-cvo-jlp/Submission of ARH Focal Person/DM0\_\_-2022/11/072022



Address: Capitol Drive, Estaka, Dipolog City 7100

Email: [zn.division@deped.gov.ph](mailto:zn.division@deped.gov.ph)

FB: DepEd Tayo- Schools Division of Zamboanga del Norte

Tel. No.: (065) 212- 5843

Website: [www.depedzn.net](http://www.depedzn.net)



Republic of the Philippines  
**Department of Education**  
 REGION IX, ZAMBOANGA PENINSULA  
 SCHOOLS DIVISION OF ZAMBOANGA DEL NORTE

**List of Adolescent Reproductive Health Program Focal Persons**

District \_\_\_\_\_

| SCHOOL | Name | Position<br>(e.g. MO IV,<br>Nurse II, etc.) | Contact Details      |               |   | Office Details |                       |
|--------|------|---|----------------------|---------------|---|----------------|-----------------------|
|        |      |   | Personal DepEd Email | Mobile Number | Facebook Account Link/Name<br>(e.g. <a href="https://www.facebook.com/michelleannecaraquino">https://www.facebook.com/michelleannecaraquino</a> or Michelle Anne C Raquino) | Office Email   | Office Contact Number |
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\* All personal information collected will be used, accessed, stored and disposed in accordance to the Data Privacy Act of 2012 and the Department of Education Policies.

Prepared by: \_\_\_\_\_ Attested: \_\_\_\_\_

District Nurse In-Charge \_\_\_\_\_

Public School District Supervisor / PICD \_\_\_\_\_