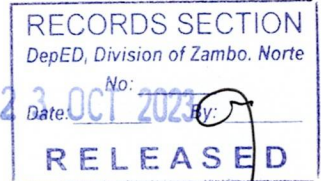




Republic of the Philippines  
**Department of Education**  
REGION IX

SCHOOLS DIVISION OF ZAMBOANGA DEL NORTE



Office of the Schools Division Superintendent

October 20, 2023

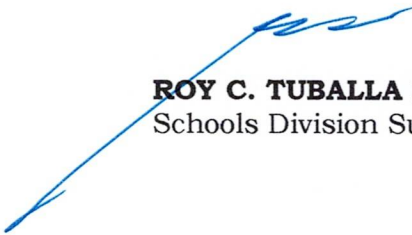

Division Memorandum

No. 170 s. 2023

**SUBMISSION OF ANNUAL SUMMARY REPORT ON THE ADOLESCENT  
REPRODUCTIVE HEALTH (ARH) PROGRAM FOR S.Y. 2022-2023**

TO: Public Elementary and Secondary School Heads  
Guidance Counselors/Designates  
ARH Coordinators  
All Others Concerned

1. With reference to OM-OASOPS-2023-09 Memorandum titled **Submission of Annual Summary Report on the Adolescent Reproductive Health (ARH) Program for S.Y. 2022-2023**, this Office hereby directs all concerned field personnel to submit an Annual Summary Report S.Y. 2022-2023 on teenage pregnancy, psychosocial assessment and referral not later October 31, 2023.
2. School annual summary report shall be prepared following the template attached herein and upload the same to the link: <https://forms.gle/Sgjo5UDApDuemgwo7>.
3. For more information and/or inquiries, please contact Mr. Vicente Ramon C. Suarez, Division ARH Coordinator, through mobile number 0963 096 8737.
4. Immediate and widest dissemination of this memorandum is desired.

  
**ROY C. TUBALLA EMD, JD, CESO VI**  
Schools Division Superintendent 

SHN/VRCS/ARH Summary Report SY 2022-2023  
10202023 ✓



Republic of the Philippines  
**Department of Education**  
 REGION IX

**SCHOOLS DIVISION OF ZAMBOANGA DEL NORTE**

Enclosure to Division Memorandum No. 470 s. 2023

District: \_\_\_\_\_

School: \_\_\_\_\_

School ID: \_\_\_\_\_

**ADOLESCENT REPRODUCTIVE HEALTH (ARH) SUMMARY REPORT**  
**S.Y. 2022-2023**

PREGNANCY							
Grade Level/s	Quarter (No.)				Status of Pregnant Learners (Dropout, In-School)	Status of Impregnators (Dropout, In-School)	Remarks
	Q1	Q2	Q3	Q4			

Psychosocial			
Grade Level/s	Total No. of Learners	Total No. of Learners Assessed (through HEEADSS)	Remarks

Referral						
Grade Level/s	Sex		Psychosocial Concern	Service Provider	Status of Referred Learners (Dropout, In-School)	Remarks
	M	F				

Prepared: \_\_\_\_\_

Noted: \_\_\_\_\_

ARH Coordinator

School Head